

RIDDELL MEMORIAL LECTURES

1928-1929	C C J Webb	Religion and the thought of to-day
1929-1930	W M Thornton OBE	The scientific background of the Christian Creeds
1930-1931	The Revd O C Quick	Philosophy and the cross
1931-1932	Sir J Arthur Thomson	Purpose in evolution
1932-1933	The Very Revd William Ralph Inge	The eternal values
1933-1934	J L Stocks	On the nature and grounds of religious belief
1934-1935	Bronislaw Malinowski	The foundations of faith and morals: an anthropological analysis of primitive beliefs and conduct with special reference to the fundamental problems of religion and ethics
1935-1936	Charles E Raven	Evolution and the Christian concept of god
1936-1937	Tom Hatherley Pear	Religion and contemporary psychology
1937-1938	FM Powicke	History, freedom and religion
1938-1939	William George De Burgh	Knowledge of the individual
1940-1941	Robert H Thouless	Conventionalization and Assimilation in religious movements as problems in social psychology – with special mention to the development of Buddhism and Christianity
1941-1942	William Henry Bragg	Science and faith
1942-1943	Edmund Taylor Whittaker	The beginning and end of the world
1943-1944	C S Lewis	The abolition of man (or Reflections on education with special reference to the teaching of English in the upper forms of school)
1944-1945	Lord Eustace Percy	The unknown state: a plea for the study of government
1945-1946	John Baillie	What is Christian civilisation?
1946-1947	Michael Polyani	Science, faith and society
1947-1948	A D Ritchie	Science and politics

1948-1949	I A Richmond	Archaeology and the after-life in Pagan and Christian imagery
1949-1950	Sir Walter Moberly	Responsibility
1950-1951	Sir Frederic Bartlett CBE	Religion as experience, belief, action
1951-1952	Sir Herbert Butterfield	Christianity in European history
1952-1953	H A Hodges	Languages, standpoints and attitudes
1953-1954	C A Coulson	Christianity in an age of science
1954-1955	Sir Thomas Murray Taylor	The discipline of virtue
1955-1956	Reginald O Kapp	Facts and faith: the dual nature of reality
1956-1957	Helen Gardner	The limits of literary criticism: reflections on the interpretation of poetry and scripture
1957-1958	H G Wood	Freedom and necessity in history
1957-1958	Sir Russell Brain	The Nature of Experience
1958-1959	The Rev WA Whitehouse	Order, Goodness and Glory: a religious view of nature
1959-1960	Mrs NK Chadwick	The Age of the Saints – a literary and historical study of the early Celtic Church
1960-1961	Dr WH Thorpe	Biology and the Nature of Man
1961-1962	DL Munby, MA	The Idea of a Secular Society
1963-1964	Professor the Rev Canon IT Ramsey	Christian Discourse and Argument
1964-1965	A MacIntyre MA	Secularization and Moral Change
1965-1966	Professor David Daube	Collaboration with Tyranny in Rabbinic Law
1966-1967	Professor CH Waddington	Biology and Human Purpose
1968-1969	Professor RC Zaehner	Dialectical Christianity and Christian Materialism
1969-1970	Dr Christopher Hill	Antichrist in Seventeenth Century England
1970-1971	Professor DM Mackinnon	Some Reflections on the Relation of Religion and Ethics
1971-1972	Professor Desmond Pond	The Deserted Temple
1972-1973	Professor Kathleen Coburn	The Self Conscious Imagination: a Consideration of Coleridge's Notebooks

1974-1975	Dr B R Wilson	Contemporary Transformations of Religion
1976-1977	Professor DM Mackay	Science, Change and Providence
1978-1979	Professor JH Hick	Meaning and Experience in Religion
1980-1981	Dr Geza Vermez	The Gospel of Jesus the Jew
1982-1983	Professor Cyril Mango	How Constantinople Became the New Jerusalem
1984-1985	Professor John Bowker	Licensed Insanities: Religions and the Belief in God
1986-1987	Professor DZ Phillips	Gods Word and Our Words
1988-1989	Professor Stanley Hauerwas	Happiness, the Life of Virtue and Fellowship
1990-1991	Rev Dr John Polkinghorne	Reason and Reality – The Interaction of Science and Theology
1992-1993	Chief Rabbi Dr Jonathan Sacks	Judaism and Contemporary Moral Dilemmas
1994-1995	Lord Walton of Detchant	Dilemmas of Life and Death
1996-1997	Dr John Habgood	Are Persons Possible?
1998-1999	Professor Sarah Coakley	Knowing Otherwise: Gender, Philosophy and ‘Religious Experience’
2000-2001	Archbishop Rowan Williams	Temptation and self-knowledge: how early Christianity shapes the modern self
2002-2003	Professor Eamon Duffy	People Praying
2005-2006	Dame Elizabeth Butler-Sloss	Judicial perspectives on ethical dilemmas
2007-2008	Professor Alister McGrath	Standing on the shore of the ocean of truth
2010-2011	Professor Richard Bauckham	Our ecological woes: a Christian response
2011-2012	Father Timothy Radcliffe	Imagining Christian truth
2013-2014	Baroness Iora Finlay	The challenges of terminal illness
2017-2018	Sir James Macmillan	A Catholic composer’s perspective on musical and extra-musical Considerations in the modern world
2019-2020	Lucy Winkett	Good news in an age of fake news? The place of mercy in a post-truth society